



West Wickham Commons Consultative Committee

Date: WEDNESDAY, 27 JANUARY 2016

Time: 7.00 pm

Venue: METROPOLITAN POLICE SPORTS CLUB, THE WARREN, CROYDON ROAD, BROMLEY, BR2 7AL

Members:

Alderman Gordon Haines (Chairman)	Bridget Hogan (West Wickham and Spring Park Volunteer's Group)
George Abrahams	Geoff Newton (West Wickham Police Community Advisory Panel)
Sylvia Moys	Cllr Tom Philpott (London Borough of Bromley)
Barbara Newman	Val Polydorou (West Wickham Residents' Association)
Verderer Peter Adams	Sue Short (Heartsease Girl Guide Camp)
Cllr Nicholas Bennett (London Borough of Bromley)	Cllr Neil Reddin (London Borough of Bromley)
Gladys Edmonds (Wickham Common Residents' Association)	Sam Wheatcroft (Wickham Common Residents' Association)
Avril Glover (Bromley Bridleways Access Group)	
Cllr Hannah Gray (London Borough of Bromley)	
Peter Hodges (Hayes & Coney Hall Police Community Advisory Panel)	

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**Refreshments will be served in the Sports Club from 6:30 pm.
NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes of the meeting held on 20 January 2015.
For Decision
(Pages 1 - 6)
4. **THE COMMONS DIVISIONAL PLAN 2015-18**
Report of the Superintendent of The Commons.
For Information
(Pages 7 - 22)
5. **OPEN SPACES BILL**
The Superintendent of The Commons to be heard.
For Information
6. **SERVICE BASED REVIEW**
The Superintendent of The Commons to be heard.
For Information
7. **PROPOSED ALTERATIONS TO CONSULTATIVE COMMITTEE MEETINGS AND SITE VISITS**
Report of the Superintendent of The Commons.
For Discussion
(Pages 23 - 28)
8. **MANAGEMENT ISSUES AND PRIORITIES**
The Head Ranger for West Wickham & Coulsdon Commons to be heard.
For Information
9. **REVIEW OF ANNUAL WORK PROGRAMME 2015/16 AND PRESENTATION OF THE 2016/17 PROGRAMME**
The Head Ranger for West Wickham & Coulsdon Commons to be heard.
For Information
10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE CONSULTATIVE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **DATE OF SUMMER WALK**
The date and time of the summer walk to be agreed.
For Decision